## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW JERSEY

IN RE: JOHNSON & JOHNSON TALCUM POWDER PRODUCTS

LITIGATION

MARKETING, SALES PRACTICES AND PRODUCTS LIABILITY

This Document Relates to: All

**Plaintiffs** 

Civil Action No. 3:16-md-2738-FLW-

LHG

MDL No. 2738

# CROSS-NOTICE OF VIDEOTAPED DEPOSITION OF FRED POOLEY, PH.D.

PLEASE TAKE NOTICE that, in connection with the In Re LAOSD Asbestos Litigation, in the Superior Court of the State of California for the County of Los Angeles, Defendants Johnson & Johnson and Johnson & Johnson Consumer Inc. ("Johnson & Johnson Defendants"), pursuant to the Federal and California Rules of Civil Procedure, cross-notice the videotaped deposition upon oral examination of Fred Pooley, Ph.D., before a person duly authorized to administer oaths, on December 13-14, 2017 at 10:00 a.m. (GMT) at Cardiff Bay Center Falcon Drive, Cardiff Bay, Cardiff, Mid Glamorgan, CF10 4RU, United **Kingdom**, pursuant to *Defendants Johnson & Johnson and Johnson & Johnson* Consumer Inc.'s Notice of Taking Videotaped Deposition of Fred Pooley, Ph.D., as

served and attached as Exhibit "A" hereto. A second camera will be placed on counsel examining the witness in accordance with the Federal and California rules.

The deposition will be conducted pursuant to the provisions of the California Rules of Civil Procedure. You may appear and examine the witness following completion of the *In Re LAOSD Asbestos Litigation* deposition.

Dated: November 27, 2017

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Attorneys for Defendants Johnson &

Johnson and Johnson & Johnson Consumer Companies, Inc., now known as Johnson & Johnson Consumer Inc.

# EXHIBIT A

61392025 Nov 22 2017 02:59PM ALEXANDER G. CALFO (State Bar No. 152891) acalfo@kslaw.com JULIA E. ROMANO (State Bar No. 260857) jromano@kslaw.com 3 KING & SPALDING LLP 633 West Fifth Street **Suite 1700** 5 Los Angeles, CA 90071 Telephone: +1 213 443 4355 6 Facsimile: +1 213 443 4310 7 Attorneys for Defendants 8 JOHNSON & JOHNSON and JOHNSON & JOHNSON CONSUMER INC. 9 10 SUPERIOR COURT OF THE STATE OF CALIFORNIA 11 FOR THE COUNTY OF LOS ANGELES 12 Case No. JCCP 4674 IN RE LAOSD ASBESTOS LITIGATION 13 **DEFENDANTS JOHNSON & JOHNSON** 14 AND JOHNSON & JOHNSON **CONSUMER INC.'S NOTICE OF** 15 TAKING VIDEOTAPED DEPOSITION 16 OF FRED POOLEY, PH.D. 17 Date: December 13-14, 2017 Time: 10:00 a.m. GMT 18 Location: Cardiff Bay Center Falcon Drive, Cardiff Bay, 19 Cardiff, Mid Glamorgan, 20 CF10 4RU, United Kingdom 21 [Assigned to the Honorable Steven J. Kleifield, Department 3241 22 23 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD: PLEASE TAKE NOTICE that defendants JOHNSON & JOHNSON and JOHNSON & 24 JOHNSON CONSUMER INC. will take the videotaped deposition of FRED POOLEY, PH.D. 26 ("deponent") pursuant to California Code of Civil Procedure sections 2020.010 and 2025.010. The deposition will be taken on **December 13-14, 2017 at 10:00 a.m. GMT** at Cardiff Bay 27 28 DEFENDANTS JOHNSON & JOHNSON AND JOHNSON & JOHNSON CONSUMER INC.'S NOTICE OF

TAKING VIDEOTAPED DEPOSITION OF FRED POOLEY, PH.D.

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1 Center Falcon Drive, Cardiff Bay, Cardiff, Mid Glamorgan, CF10 4RU, United Kingdom. Due 2 to the deponent's age, said deposition will proceed 3.5 hours each day for a total of seven hours 3 pursuant to California Code of Civil Procedure section 2025.290. Said deposition will be taken before a notary public/certified shorthand reporter authorized to administer oaths in the State of 4 5 California who is present at the specified time and place. PLEASE TAKE FURTHER NOTICE that, pursuant to California Code of Civil 6 7 Procedure sections 2025.220(a)(5) and 2025.330 et seq., said deposition may be videotaped. 8 Said deposition will be taken for the purposes of discovery, for use at trial and for all other permissible purposes under the California Code of Civil Procedure. Notice has been 9 served on all parties. 10 DATED: November 22, 2017 11 KING & SPALDING LLP 12 By: 13 Alexander G. Calfo 14 Julia E. Romano Attorneys for Defendants 15 JOHNSON & JOHNSON and JOHNSON & JOHNSON CONSUMER 16 INC. 17 18 19 20 21 22 23 24 25 26 27 28

PROOF OF SERVICE 1 Ann Patrice Gibbons, et al. v. Axia Acquisition Corporation, et al. 2 LASC Case No. JCCP 4674 / BC644854 3 I, the undersigned, declare: I am a citizen of the United States, over 18 years of age and not a party to the within action. I am employed in the County of Los Angeles, State of 4 California; my business address is 633 W. 5th Street, Suite 1700, Los Angeles, CA 90071. 5 On the date specified below, I served a copy of the foregoing document described as: 6 DEFENDANTS JOHNSON & JOHNSON AND JOHNSON & JOHNSON CONSUMER INC.'S NOTICE OF TAKING VIDEOTAPED DEPOSITION OF FRED POOLEY, PH.D. 7 on the interested parties in this action by causing a true copy thereof to be distributed as follows: 8 BY ELECTRONIC SERVICE VIA FILE & SERVEXPRESS: File & ServeXpress 9 for service on all counsel of record by electronic service pursuant to the Order Authorizing Electronic Service and pursuant to California Code of Civil Procedure § 1010.6 and California 10 Rules of Court 2060(c). The transmission was reported as complete without error. 11 I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on November 22, 2017, at Los Angeles, California. 13 14 15 16 Julia E. Romano 17 18 19 20 21 22 23 24 25 26 27 28

### **CERTIFICATION OF SERVICE**

I hereby certify that I have, on this 27th day of November, 2017, caused the foregoing Cross-Notice of Oral and Videotaped Deposition of Fred Pooley, Ph.D. to be served on the following persons via ECF and Electronic Mail:

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